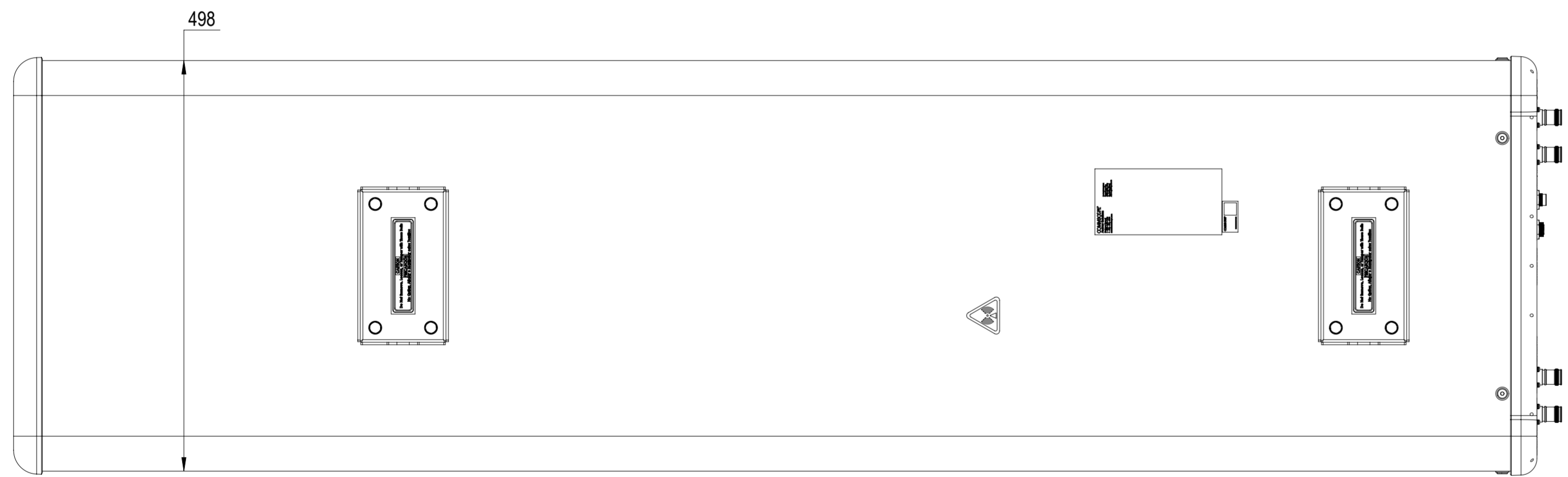
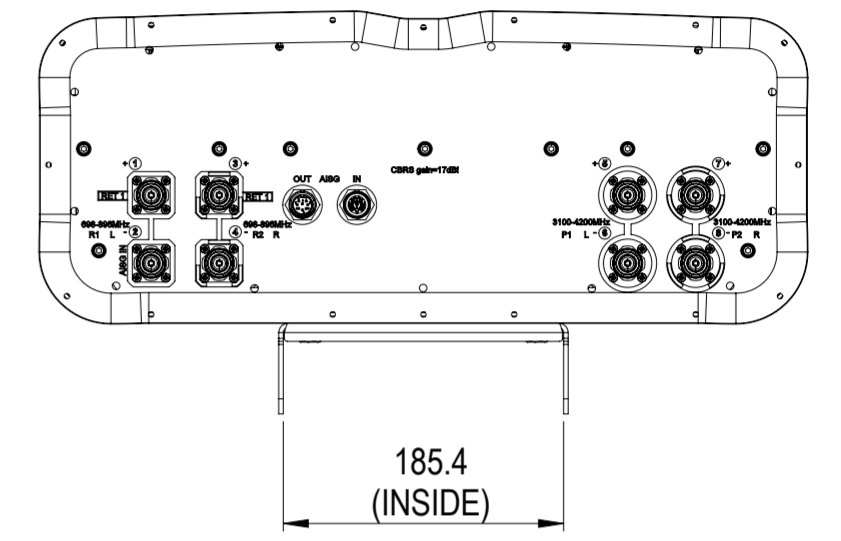
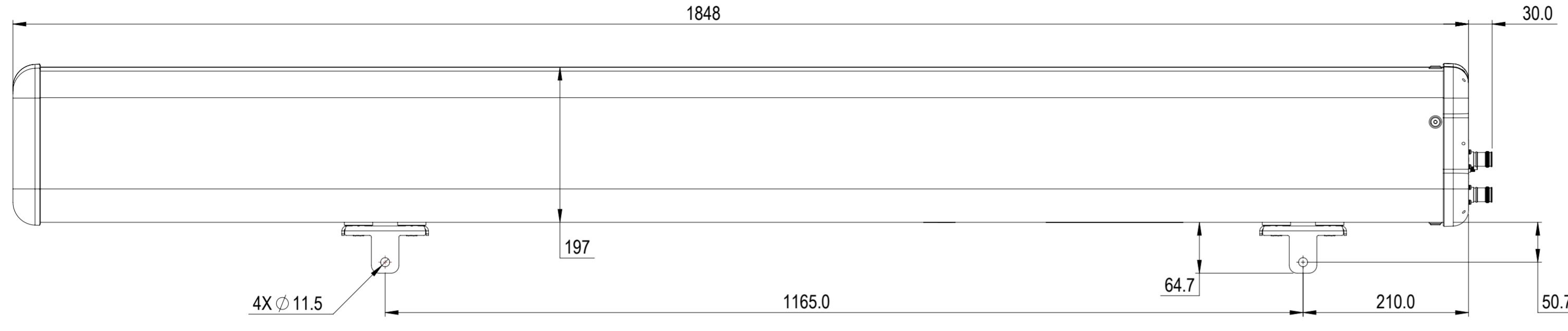


| REVISIONS | | | |
|-----------|--|------------|----------|
| REV. | DESCRIPTION | DATE | APPROVED |
| A | ECR 40146695CMO: RELEASE TO PRODUCTION PER EAO 611006. | 12JUN22 DC | RR/INM |



NNSS-65B-R1BT4

COMMSCOPE, INC. OF NORTH CAROLINA

| | | | |
|---|---------------|---------------------|-------------------------|
| TOLERANCES | | SAP MATERIAL MASTER | |
| 0 PLACE X ± | 2 PLACE .XX ± | | |
| 1 PLACE .X ± | ANGLES ± | | |
| FINISH | | MATERIAL | |
| <small>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS INTERPRET PER ISO STANDARDS HANDBOOK TECHNICAL DRAWINGS VOLUMES 1 & 2, THIRD EDITION (2002)</small> | | NAME | DATE |
| | | CE DCHIPKAR | 06/11/2022 |
| | | RW DCHIPKAR | 07/04/2022 |
| | | AD RR1163 | 07/04/2022 |
| | | RE RK1070 | 07/04/2022 |
| ECN 40146695CMO | | SCALE | DOCUMENT NO. |
| | | 1:5 | NNSS-65B-R1BT4-L |
| SIZE | Auth Group | BSA | MODEL |
| A2 | | | VERSION STATUS REVISION |
| | | | 00 RE A |
| | | | DRAWING |
| | | | VERSION STATUS REVISION |
| | | | 00 RE A |
| | | | SHEET |
| | | | 1 OF 1 |

| | |
|--------------|-------------------|
| DENSITY | g/mm ³ |
| MASS | grams |
| VOLUME | mm ³ |
| SURFACE AREA | mm ² |
| HEIGHT | |
| LENGTH | |
| WIDTH | |