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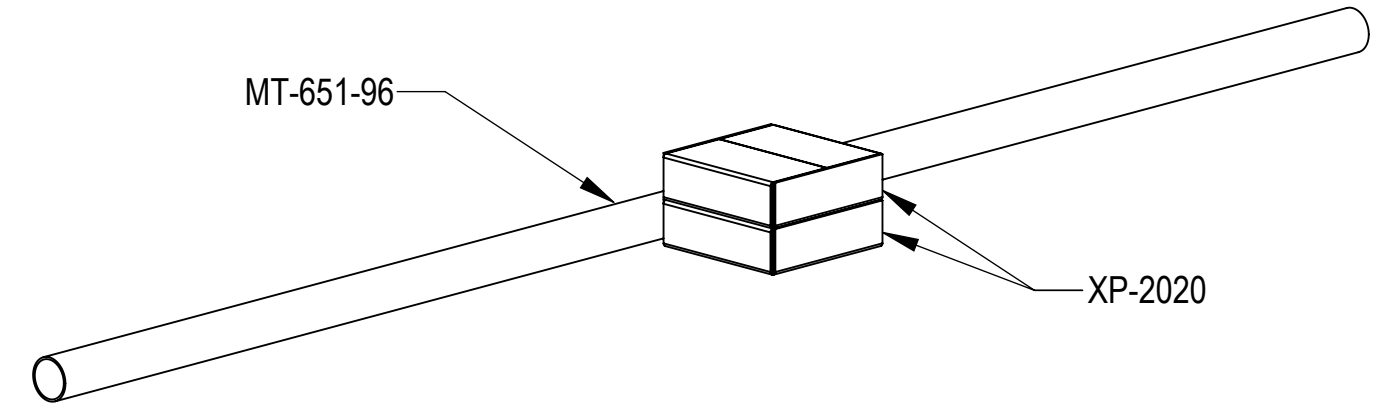
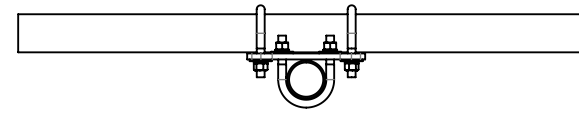
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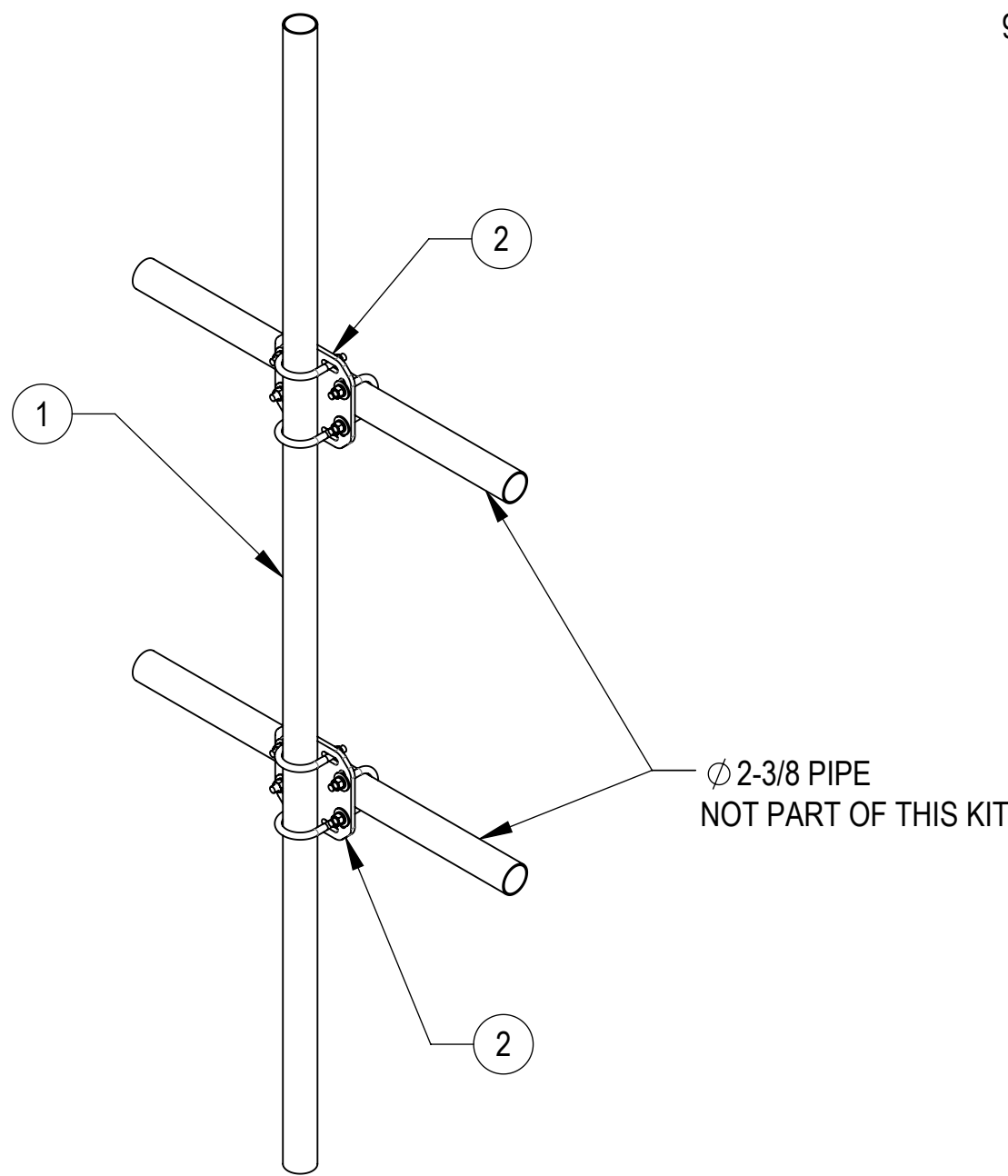
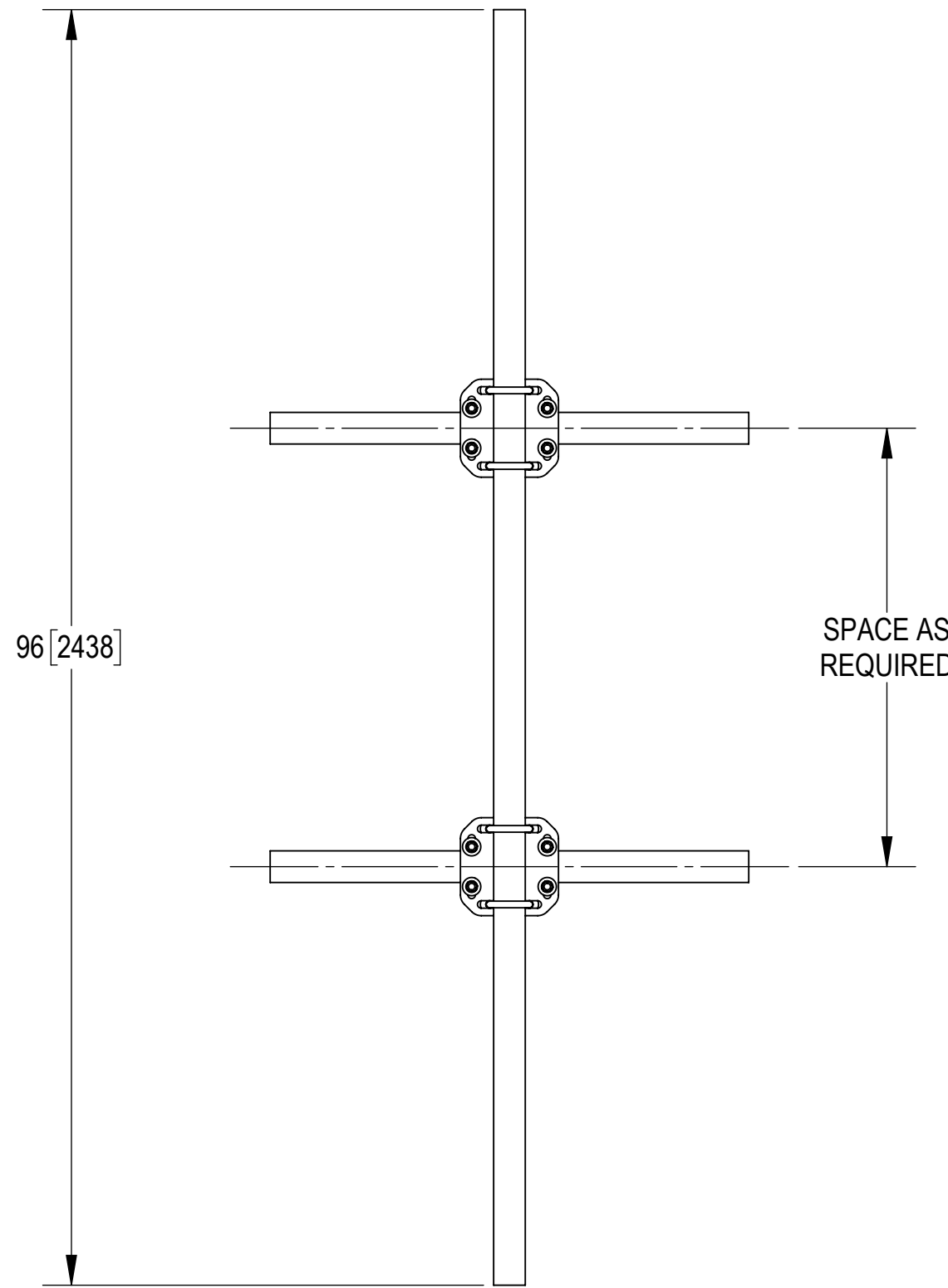
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- 1.0 GENERAL NOTES
 - 1.1 ALL METRIC DIMENSIONS ARE IN BRACKETS [X.X]
 - 1.2 FOR PATENT INFO: <https://www.cs-pat.com>
- 2.0 DESIGN NOTES
- 3.0 MANUFACTURING/SPECIAL REQUIREMENTS
 - 3.1 TIGHTEN ALL BOLTS SECURING FLAT PLATES BY THE TURN-OF-NUT METHOD. TIGHTEN ALL U-BOLTS USING TURN-OF-NUT METHOD WITH ATTENTION TO LEAVE EQUAL DISTANCE AND EQUAL FORCE ON EACH LEG OF THE U-BOLT.
- 4.0 TEST
- 5.0 PACKAGING
 - 5.1 PACKAGING SHALL MEET COMMSCOPE REQUIREMENTS PER DOCUMENT IS-PL-3005
 - 5.2 PRINTED DOCUMENT TO BE PLACED INSIDE POLYBAG AND THEN IN SHIPPING CONTAINER
 - 5.3 EXTRA HARDWARE MAY BE SUPPLIED, BAGGED AND SHIPPED

REVISIONS			
REV.	DESCRIPTION	DATE	APPROVED
A	INITIAL RELEASE	YX1027 05JUN24	XK1001 40197314CMO



PACKAGING VIEW



COMMSCOPE, INC. OF NORTH CAROLINA									
TOLERANCES					SAP MATERIAL MASTER				
1 PLACE .X[X] ± 0.2[6.3]			3 PLACE .XXX[X] ± 0.060[1.5]		SF-PK-238-238				
2 PLACE .XX[X] ± 0.12[3.0]			ANGLES ± 2°						
FINISH					MATERIAL				
UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES INTERPRET PER ANSI Y 14.5M-1994	CE	YX1027	05JUN24	PIPE MNT, CO, 2-3/8" X 96" PIPE					
	RW	YX1027	06/07/2024						
	AD	XK1001	06/07/2024						
	RE	YMENG	06/12/2024						
	ECN	40197314CMO							
SCALE		DOCUMENT NO.							
1:10		SF-PK-238-238							
SIZE	Auth Group	INSL	MODEL			DRAWING			SHEET
C			VERSION	STATUS	REVISION	VERSION	STATUS	REVISION	1 OF 1
			00	RE	A	00	RE	A	

DENSITY		lbs/in³
MASS	56.23	lbs
VOLUME	198.12	in³
SURFACE AREA	2853.29	in²
HEIGHT	96"	
LENGTH	7.48"	
WIDTH	6.40"	

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