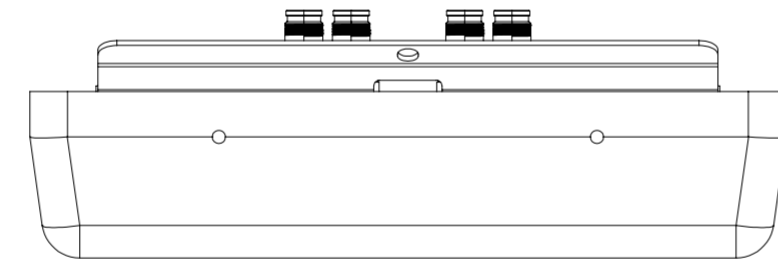
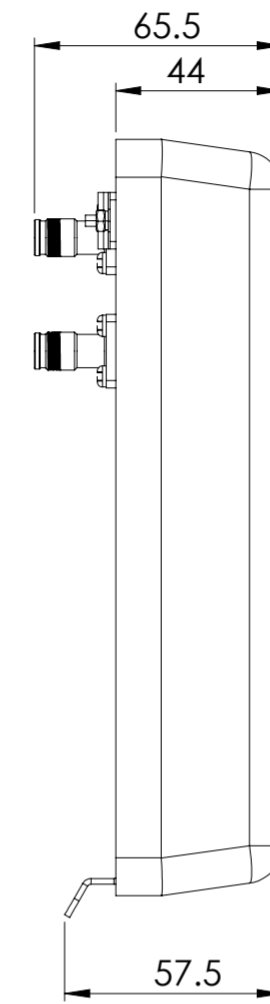
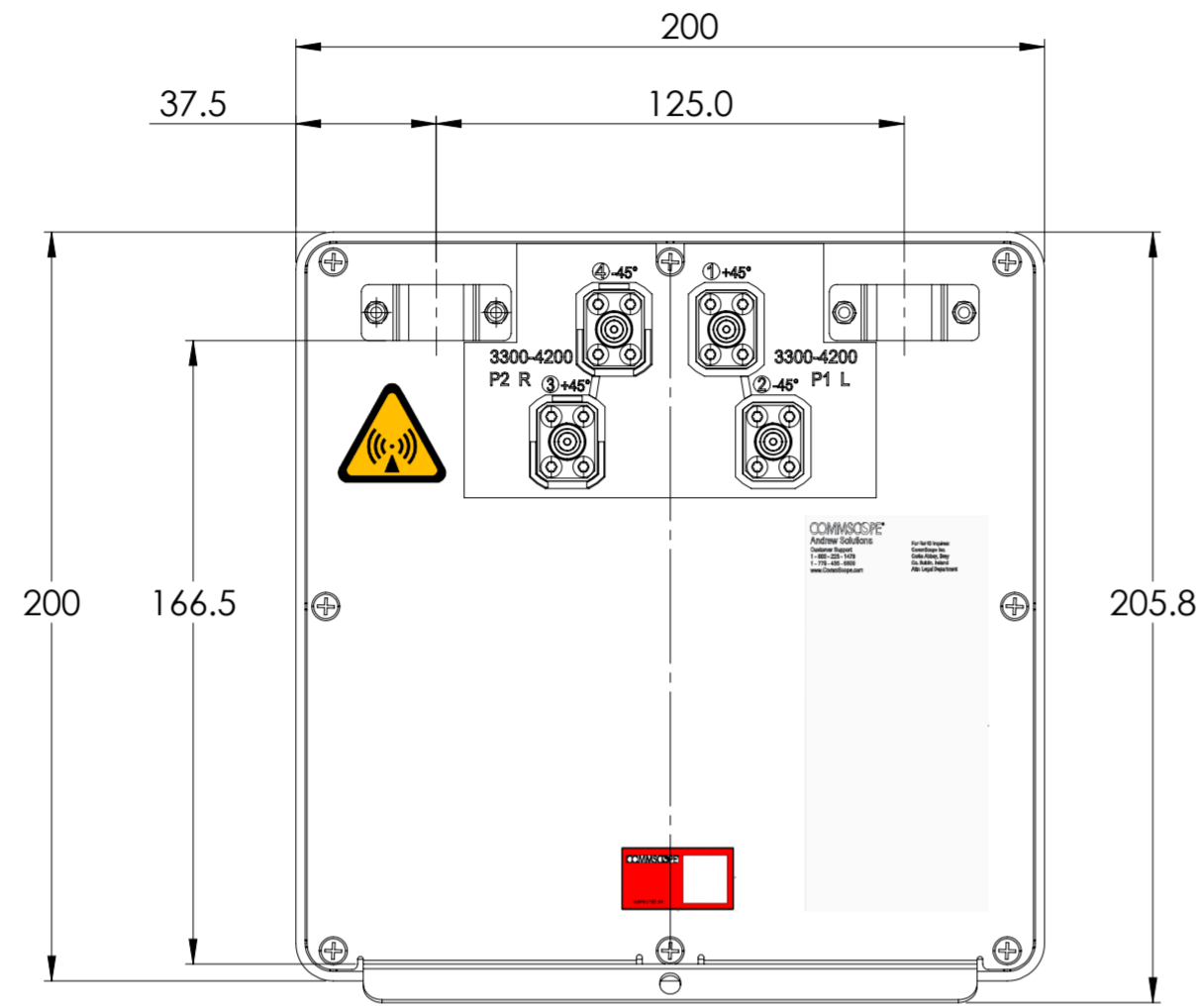


| REVISIONS | | | |
|-----------|--|------------|----------|
| REV. | DESCRIPTION | DATE | APPROVED |
| A | ECR 14673PC: RELEASE TO PRODUCTION PER EAO 609890. | 20AUG21 ZY | YXW/XZJ |
| B | ECR XXXXXCMO: UPDATE DRAWING. | | |



SS-65T-F

| | | | | | | | | | | |
|--|------------|---------------|-----------------|--------------|---------------------|--------|----------|--------|--|--|
| COMMScope, INC. OF NORTH CAROLINA | | | | | | | | | | |
| TOLERANCES | | | | | SAP MATERIAL MASTER | | | | | |
| 0 PLACE X ± | | 2 PLACE .XX ± | | | | | | | | |
| 1 PLACE .X ± | | ANGLES ± | | | | | | | | |
| FINISH | | | | | MATERIAL | | | | | |
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS INTERPRET PER ISO STANDARDS HANDBOOK TECHNICAL DRAWINGS VOLUMES 1 & 2, THIRD EDITION (2002) | NAME | DATE | TITLE | | | | | | | |
| | CE YZHA1 | 19AUG21 | PRODUCT DRAWING | | | | | | | |
| | RW | | | | | | | | | |
| | AD | | SCALE | DOCUMENT NO. | | | | | | |
| | RE | | 1:2 | SS-65T-F-L | | | | | | |
| ECN | | | | | | | | | | |
| SIZE | Auth Group | MODEL | | | DRAWING | | | SHEET | | |
| A2 | | VERSION | STATUS | REVISION | VERSION | STATUS | REVISION | 1 OF 1 | | |

| | |
|--------------|-------------------|
| DENSITY | g/mm ³ |
| MASS | grams |
| VOLUME | mm ³ |
| SURFACE AREA | mm ² |
| HEIGHT | |
| LENGTH | |
| WIDTH | |